## **MEMBERSHIP FORM** MANDARIN WOMEN'S CLUB

June 1, 2024 – May 31, 2025

(PLEASE PRINT CLEARLY)

| Date:  | No   | ew:                   | Renewal:       |
|--|--|-----------------------|----------------|
| *IF POSSIBLE, PLEASE USE A S   | SELF-STICK NAME/ADDRESS I                      | ABEL IN               | N SPACE BELOW  |
|  |  |                       |                |
|  | Go E   | Go By First Name      |                |
| *SELF-STICK NAME/ADDRI   | ESS LABEL Go By                                | Go By (Spouse) Name   |                |
| Subdivision/Complex Name   | Birthda  | Birthday: Month & Day |                |
| Telephone Number:Cell Number:  |  |                       |                |
| Call First   |  | C                     | all First      |
| REFERRED BY:   |  |                       |                |
|  |  |                       |                |
| Antiques & Collectibles  | <b>Bunco-Couples</b>                           | ТМ                    | ini Socials    |
| Bookshelf  | Daytime Mexican Train                          | +                     | ennies Canasta |
| Bridge   | Dining Out                                     | + + + -               | ecipe Exchange |
| Bridge Marathon  | Night Mexican Train                            | + +                   | avel           |
| Bunco  | Mah Jongg                                      | M                     | ovie Mania     |
| Hand and Foot  | Mangia Mama's                                  |                       |                |
| Mould you be willing to hold an  Annual Dues \$25.00 – Paid by C  Monthly Printed Copy of Newsle  Make Checks Payable to: MANI | HECK ONLY #<br>etter Mailing Fee - add \$20.00 | tal Encl              |                |
| Mail Completed Form to: <b>Judy Witte – 6606 Jefferson G</b>   | arden Court - Jacksonville F                   | L 32258               | 904-735-2601   |